



reformation
presbyterian church

March 22, 2026

A Congregation of the Associate Reformed Presbyterian Church

Please silence all cell phones.

* Those who are able, please stand.

† Latecomers may be seated.

How we worship: Each church has its own worship style, but worship is more than style. It begins with a heart for God through faith in Christ. It is also a dialogue between God and his people; he speaks, and we respond. Finally, worship is defined by God, not our imaginations. All that we do in worship (e.g. singing, praying, affirming our faith, preaching, etc.) comes from God's word. He promises to meet with us as we praise him in these ways.

Call to worship: God calls his people into his holy and loving presence in worship. As we worship we are blessed with the joy of the Lord. Today he graciously invites all people to worship through faith in Christ.

WELCOME TO REFORMATION PRESBYTERIAN CHURCH

*Christ-centered • Gospel-driven • Kingdom-focused
By God's grace and for his glory, we seek to make disciples of
Jesus Christ by reaching lost sinners with the free offer of
the gospel and equipping Christians to love, serve,
and share Christ in all of life.*

PRELUDE

Mr. Chris Zhang

WELCOME AND ANNOUNCEMENTS — (see page 11)

Rev. Austin Bollinger

MOMENT OF PREPARATION FOR WORSHIP

* CALL TO WORSHIP — Psalm 149:1-2

Elder Glen Reid

Praise the LORD!
Sing to the LORD a new song,
his praise in the assembly of the godly!
Let Israel be glad in his Maker;
let the children of Zion rejoice in their King!

† * HYMN OF ADORATION — *This Is My Father's World*

Trinity Hymnal #111

This is my Father's world,
And to my list'ning ears,
All nature sings, and round me rings
The music of the spheres.
This is my Father's world:
I rest me in the thought
Of rocks and trees, of skies and seas;
His hand the wonders wrought.

This is my Father's world,
The birds their carols raise,
The morning light, the lily white,
Declare their Maker's praise.
This is my Father's world:
He shines in all that's fair;
In the rustling grass I hear him pass,
He speaks to me everywhere.

This is my Father's world,
O let me ne'er forget
That though the wrong seems oft so strong,
God is the Ruler yet.
This is my Father's world:
The battle is not done;
Jesus who died shall be satisfied,
And earth and heav'n be one.

*** PRAYER OF INVOCATION**

*** LORD'S PRAYER — Matthew 6:9-13**

Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.

*** AFFIRMATION OF OUR FAITH — Heidelberg Catechism #28**

Elder: How does believing in the providence of God help us?

People: **We can be patient when things go against us, thankful when things go well, and for the future we can have good confidence in our faithful God and Father that nothing will separate us from his love. All creatures are so completely in his hand that without his will they can neither move nor be moved.**

† * RESPONSE OF PRAISE — All Must Be Well (vv. 1, 3)

Words: Mary Bowley Peters & Matthew S. Smith | Music: Matthew S. Smith

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Through the love of God our Savior, all will be well.
Free and changeless is His favor; all is well.
Precious is the blood that healed us,
Perfect is the grace that sealed us,
Strong the hand stretched forth to shield us;
All must be well.

We expect a bright tomorrow; all will be well.
Faith can sing through days of sorrow, "All is well."
On our Father's love relying,
Jesus every need supplying,
Yes, in living and in dying,
All must be well.

Worship through singing:

God delights in hearing his people sing. As we sing our faith, we give praise to God and he transforms our hearts so that we are more like His Son.

Prayer of invocation:

Invocation means "to call upon." Even as God calls us to worship, we call upon God to fill our hearts with his Spirit to assure us that we belong to him and to help us worship him in Spirit and truth.

Affirmation of our faith:

Believing God's truth sets us free from the lies of Satan, the world, and our sinful hearts. We affirm our faith in the truth each Sunday in order to worship God, strengthen our faith, and encourage one another.

Call to renewal: God calls his people to renew their commitment to him as he renews his commitment to us. Through his word, the sin that we hide is exposed, not to shame us, but to lead us to repentance so that we can be forgiven. With grateful hearts, we receive instruction in the way of righteousness.

Confession of sin: Our sin isn't just about breaking rules, it's about hurting our relationship with a loving God who gave up his Son to save us. Grace softens our hard hearts so that we freely confess our sins during a time of silent confession. We also confess our sins together as the people of God have always done in worship.

Words of assurance: God uses his word to convict our conscience of sin, but he also assures us that we are forgiven through faith in Jesus Christ and dearly loved.

CALL TO RENEWAL — Psalm 34:9-10

Rev. Austin Bollinger

Oh, fear the LORD, you his saints,
for those who fear him have no lack!
The young lions suffer want and hunger;
but those who seek the LORD lack no good thing.

SILENT PRAYER OF CONFESSION

CONFESSION OF SIN

Heavenly Father,
You know all things, have created all things, and have given us everything we need in Christ Jesus. Yet so often, we look elsewhere for our daily provisions. We seek the world's validation and invest our time laying up worldly treasures. We wear ourselves ragged worrying about things that you hold in your hands. Forgive us, and renew our faith in you. In Jesus' name, amen.

WORDS OF ASSURANCE — Galatians 4:4-5

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

* HYMN OF ASSURANCE — *There Is a Fountain*

Trinity Hymnal #253 (vv. 1-3, 5)

There is a fountain filled with blood, Drawn from Immanuel's veins; And sinners, plunged beneath that flood, Lose all their guilty stains: Lose all their guilty stains, Lose all their guilty stains; And sinners, plunged beneath that flood, Lose all their guilty stains.	The dying thief rejoiced to see That fountain in his day; And there have I, as vile as he, Washed all my sins away: Washed all my sins away, Washed all my sins away; And there have I, as vile as he, Washed all my sins away.
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E'er since by faith I saw the stream
Your flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die;
And shall be till I die,
And shall be till I die;
Redeeming love has been my theme,
And shall be till I die.

Dear dying Lamb, your precious blood
Shall never lose its pow'r,
Till all the ransomed church of God
Be saved, to sin no more:
Be saved, to sin no more,
Be saved, to sin no more;
Till all the ransomed church of God
Be saved to sin no more.

CHILDREN'S SERMON

Mr. Chris Price

Children up to age 4 may be taken over to Kirkside for Children's Church.

CHILDREN'S HYMN — *Children of the Heavenly Father*

Trinity Hymnal #131 (vv. 1, 2)

Children of the heav'nly Father
Safely in his bosom gather;
Nestling bird nor star in heaven
Such a refuge e'er was given.

God his own doth tend and nourish,
In his holy courts they flourish;
From all evil things he spares them,
In his mighty arms he bears them.

PRAYER FOR CHRIST'S CHURCH AND THE WORLD

Children's Sermon:

Please come forward for the children's sermon as we sing the last verse of the hymn. The children's sermon makes the Bible accessible to young children.

Parents: You are welcome to accompany your child to the front.

Doxology: Doxology means “praise.” We praise God because of his generosity to us.

Sermon: The Bible teaches us how to know Jesus and experience his saving work. The sermon is for proclaiming Jesus and how we can trust in him for salvation and live for his glory. For those who receive the Bible as the word of God, it is profitable to teach us, rebuke our sins, build us up in his grace, and train us in righteousness.

Sermons available at
www.refpres.org

* DOXOLOGY

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son and Holy Ghost. Amen.

SERMON — *“Borrowing Trouble from Tomorrow”*

Dr. Chad Van Dixhoorn

SCRIPTURE — Matthew 6:1-34

[1] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

[2] “Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. [3] But when you give to the needy, do not let your left hand know what your right hand is doing, [4] so that your giving may be in secret. And your Father who sees in secret will reward you.

[5] “And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. [6] But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

[7] “And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. [8] Do not be like them, for your Father knows what you need before you ask him. [9] Pray then like this:

“Our Father in heaven,
hallowed be your name.

[10] Your kingdom come,
your will be done,
on earth as it is in heaven.

[11] Give us this day our daily bread,
[12] and forgive us our debts,
as we also have forgiven our debtors.

[13] And lead us not into temptation,
but deliver us from evil.

[14] For if you forgive others their trespasses, your heavenly Father will also forgive you, [15] but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

[16] “And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. [17] But when you fast, anoint your head and wash your face, [18] that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

[19] “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, [20] but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. [21] For where your treasure is, there your heart will be also.

[22] “The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, [23] but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

[24] “No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

[25] “Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? [26] Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? [27] And which of you by being anxious can add a single hour to his span of life? [28] And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, [29] yet I tell you, even Solomon in all his glory was not arrayed like one of these. [30] But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? [31] Therefore do not be anxious, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ [32] For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. [33] But seek first the kingdom of God and his righteousness, and all these things will be added to you.

[34] “Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

SERMON NOTES

*** HYMN OF COMMITMENT — Psalm 62 (My Soul Finds Rest in God Alone)**

Words and Music: Aaron Keyes | Stuart Townend

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My soul finds rest in God alone,
My rock and my salvation,
A fortress strong against my foes,
And I will not be shaken.
Though lips may bless, and hearts may curse,
And lies, like arrows, pierce me,
I'll fix my heart on righteousness;
I'll look to Him who hears me.

Chorus:

O praise Him, hallelujah,
My Delight and my Reward.
Everlasting, never failing;
My Redeemer, my God.

Find rest my soul in God alone
Amid the world's temptations.
When evil seeks to take a hold,
I'll cling to my salvation.
Though riches come, and riches go,
Don't set your heart upon them.
The fields of hope in which I sow
Are harvested in heaven. (*Chorus*)

I'll set my gaze on God alone,
And trust in Him completely,
With ev'ry day pour out my soul;
And He will prove His mercy.
Though life is but a fleeting breath,
A sigh too brief to measure,
My King has crushed the curse of death,
And I am His forever. (*Chorus*)

*** BENEDICTION**

Parents, please pick up children from Children's Church at this time.

*** CONGREGATIONAL RESPONSE — Gloria Patri**

Trinity Hymnal #735

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning,
Is now, and ever shall be.
World without end. Amen, amen.

Benediction: A benediction is not a prayer, but a pronouncement from God of his blessing and approval. God sends his people out to live in the strength of his blessing upon our lives.

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POSTLUDE

PASSION WEEK SCHEDULE

March 29	Palm Sunday
April 2	Maundy Thursday Service 6:00 PM - Kirkside Hall
April 3	Good Friday Vespers 6:00 PM - Kirkside Hall
April 4	Easter Egg Hunt - TBD
April 5	Easter Sunday at Reformation No Sunday School 9:30 AM - Brunch - Kirkside Hall 10:00 AM - Easter Egg Hunt - TBD 10:45 AM - Worship - Sanctuary



Next Step—May 15-17

NEXT STEP is for those who want to learn more about RPC. We gather on Friday evening and Saturday and Sunday mornings to talk about our vision, beliefs, and ministries. Participating in NEXT STEP does not require you to become a member of RPC but may help in making an informed decision about membership. Next session will be May 15-17.

Additional Connections this Week

Today	5:00 PM SNL (Sunday Night Live) 5:00 PM Boyd Drive Community Group
Monday	6:30 PM Flat Rock Community Group @ Kirkside Hall 6:30 PM Jacamar Way Community Group
Tuesday	4:00 PM Kirkside Community Group 4:00 PM Session Meeting 6:00 PM Joint Meeting followed by Diaconate Meeting
Wednesday	9:30 AM Women's Bible Study 6:30 PM Women's Bible Study 6:30 PM Etowah Community Group
Thursday	5:00 PM Easter Choir Practice
Saturday	7:30 AM Upward Call

Free church parking is available at the Bank of America, First Bank, Staton Law Firm, Hill Law Office, and Allstate Insurance on Church Street. Please note that the lot directly behind the Hill Law Office is paid parking. All violators will be ticketed and towed.

ANNOUNCEMENTS

1. SNL will meet tonight at 5:00 PM. Youth Group will not meet.
2. It's time to collect candy, stickers, and toys to fill our plastic Easter Eggs. You can place all donations in the container located in Kirkside Hall. Please contribute by Sunday, March 29. Plastic egg donations are not needed.
3. There will be a Church Fellowship Meal on Wednesday, April 15, from 6:00-7:30 PM. The meal will be Tostadas with all the fixings. Please RSVP on the Get Connected tear-off tab or online at refpres.org/calendar-events. Please bring a dessert, chips, salsa, or guacamole to complement the meal.

We welcome Dr. Chad Van Dixhoorn to the pulpit today. Chad serves as Professor of Church History and Theology at Reformed Theological Seminary in Charlotte. A leading expert on the Westminster Assembly, he is the author of *The Minutes and Papers of the Westminster Assembly* and other works on Reformed theology.

Chad earned his Ph.D. from the University of Cambridge and has held fellowships at the University of Cambridge and the British Academy. Ordained in the Orthodox Presbyterian Church, he has also served as a pastor at Cambridge and Grace Presbyterian Church in Vienna, VA. Chad and his wife, Emily, have five children.

NURSERY VOLUNTEERS

March 22

Babies Boone & Ann Leigh
Walkers..... Amanda Price, Avery and Dyna Price

March 29

Babies Marie Pender and Vardry Pender
Walkers..... Abigail Friedly and Dawn Warren

*The flowers today are given
to the Glory of God
and in celebration of Chris and Beth Hill's 41st
wedding anniversary on March 23..*

GET CONNECTED

(Place in offering box)

Name _____

Email _____

Phone _____

Address _____

RSVP to the Fellowship Meal on 4/15

I am visiting today

I'D LIKE INFORMATION ABOUT:

ARP Denomination

Baptism

Children's Ministry

Community Groups

Membership

Men's Ministry

Missions/Outreach

Music Ministry

Women's Ministry

Youth Ministry

Receive a call from a pastor

COMMENTS/PRAYER REQUESTS

(Continue on the back)

OFFICERS

Session Members

Rev. Austin Bollinger
Tim Crunk
Doug Dolan
Kevin Keyzer
Rev. Matt Lucas
Ben Oldham
Glen Reid
Michael Rhodes
Keith Rose

Diaconate Members

Seth Brown
Levi Friedly
Carlos Galvan
Vern George
Adam Glenn
Bill Goehring
Mitch Harper
Jeremy Maestro
Bill O'Brien
Tim Petree

Bold: Denotes Officer of the Month

STAFF AND VOLUNTEERS

Senior Pastor Rev. Matt Lucas
Associate Pastor Rev. Austin Bollinger
Custodian Michael Rhodes
Director of Children's Ministries Sallye Lucas
Director of Music Ministries..... Keith Rose
Librarian Charles Nicholls
Musician Chris Zhang
Office Administrator..... Beth Hill
Pastoral Intern..... Chris Price
Treasurer Eric Warren

Reformation Presbyterian Church

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