



reformation  
*presbyterian church*

June 28, 2026

A Congregation of the Associate Reformed Presbyterian Church

Please silence all cell phones.

\* Those who are able, please stand.

† Latecomers may be seated.

**How we worship:** Each church has its own worship style, but worship is more than style. It begins with a heart for God through faith in Christ. It is also a dialogue between God and his people; he speaks, and we respond. Finally, worship is defined by God, not our imaginations. All that we do in worship (e.g. singing, praying, affirming our faith, preaching, etc.) comes from God's word. He promises to meet with us as we praise him in these ways.

**Call to worship:** God calls his people into his holy and loving presence in worship. As we worship we are blessed with the joy of the Lord. Today he graciously invites all people to worship through faith in Christ.

## **WELCOME TO REFORMATION PRESBYTERIAN CHURCH**

*Christ-centered • Gospel-driven • Kingdom-focused*

*By God's grace and for his glory, we seek to make disciples of Jesus Christ by reaching lost sinners with the free offer of the gospel and equipping Christians to love, serve, and share Christ in all of life.*

### **PRELUDE**

### **WELCOME AND ANNOUNCEMENTS — (see page 11)**

Rev. Matt Lucas

### **MOMENT OF PREPARATION FOR WORSHIP**

#### **\* CALL TO WORSHIP — Psalm 107:1, 10, 14**

Elder Doug Dolan

Oh give thanks to the LORD, for he is good,  
for his steadfast love endures forever!

Some sat in darkness and in the shadow of death,  
prisoners in affliction and in irons,

He brought them out of darkness and the shadow of death,  
and burst their bonds apart.

#### **† \* HYMN OF ADORATION — *Praise to the Lord, the Almighty***

Trinity Hymnal #53 (vv. 1-3, 5)

Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is thy health and salvation!  
All ye who hear,  
Now to his temple draw near,  
Join me in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth!  
Hast thou not seen  
How thy desires e'er have been  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee!  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
What the Almighty will do,  
If with his love he befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath, come now with praises before him!  
Let the amen  
Sound from his people again;  
Gladly fore'er we adore him.

#### \* PRAYER OF INVOCATION

#### \* LORD'S PRAYER — Matthew 6:9-13

Our Father who art in heaven, Hallowed be Thy name.  
Thy kingdom come, Thy will be done  
on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For Thine is the kingdom, and the power, and the glory, forever. Amen.

#### \* AFFIRMATION OF OUR FAITH

*Westminster Larger Catechism Q. 27 & 30*

Elder: What misery did the fall bring upon mankind?

People: **The fall brought upon mankind the loss of communion with God, his displeasure and curse; so as we are by nature children of wrath, bond slaves to Satan, and justly liable to all punishments in this world, and that which is to come.**

Elder: Did God leave all mankind to perish in the estate of sin and misery?

People: **God did not leave all men to perish in the estate of sin and misery, into which they fell by the breach of the first covenant, commonly called the Covenant of Works; but of his mere love and mercy delivers his elect out of it, and brings them into an estate of salvation by the second covenant, commonly called the Covenant of Grace.**

#### **Worship through singing:**

God delights in hearing his people sing. As we sing our faith, we give praise to God and he transforms our hearts so that we are more like His Son.

#### **Prayer of invocation:**

Invocation means “to call upon.” Even as God calls us to worship, we call upon God to fill our hearts with his Spirit to assure us that we belong to him and to help us worship him in Spirit and truth.

#### **Affirmation of our faith:**

Believing God's truth sets us free from the lies of Satan, the world, and our sinful hearts. We affirm our faith in the truth each Sunday in order to worship God, strengthen our faith, and encourage one another.

**Baptism** is administered by the church in obedience to the command of Christ (Matt. 28:19-20). As a sign it represents our union with Christ, the outpouring of the Holy Spirit and resulting regeneration, adoption, cleansing from sin, and resurrection, as well as our membership into the church, the body of Christ. As a seal, or guarantee, baptism confirms the promise of God in the covenant of grace to save sinners by faith.

† \* **RESPONSE OF PRAISE** — *Jesus, I Come* (vv. 1, 4)

Words by William True Sleeper | Music by Greg Thompson

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Out of my bondage, sorrow and night,  
Jesus, I come; Jesus I come.  
Into Thy freedom, gladness and light,  
Jesus, I come to Thee.  
Out of my sickness into Thy health,  
Out of my wanting and into Thy wealth,  
Out of my sin and into Thyself,  
Jesus, I come to Thee.

Out of the fear and dread of the tomb,  
Jesus, I come; Jesus, I come.  
Into the joy and light of Thy home,  
Jesus, I come to Thee.  
Out of the depths of ruin untold,  
Into the peace of Thy sheltering fold,  
Ever Thy glorious face to behold,  
Jesus, I come to Thee.

**INTRODUCTION OF NEW MEMBERS**

Rev. Matt Lucas

Bill Gohn  
Kendall Little  
Caedyn Piquet-Robles

**SACRAMENT OF BAPTISM**

Rev. Matt Lucas

Rev. Boone Leigh

Caedyn Piquet-Robles

## BAPTISM DOXOLOGY (vv. 1, 3)

Tune: LASST UNS ERFREUEN

Let all things their Creator bless,  
And worship him with humbleness!  
O praise him, Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One,  
O praise him! O praise him!  
Alleluia, alleluia, alleluia!

Washed by the water and the blood,  
Sealed with the sign from heav'n above.  
Alleluia! Alleluia!  
O pour the Spirit out on us,  
Through him renew our hearts in love.  
O praise you! O praise you!  
Alleluia, alleluia, alleluia!

## CALL TO RENEWAL — Jude 1:21

Mr. Chris Price

Keep yourselves in the love of God, waiting for the mercy of our Lord  
Jesus Christ that leads to eternal life.

## SILENT PRAYER OF CONFESSION

### CONFESSION OF SIN

Heavenly Father,

We confess that we easily forget we were once dead in our trespasses  
and sins. We too readily minimize our desperate need of your grace.  
We do not treasure the great gift of your love as we ought, and give  
ourselves over to lesser loves. Forgive us and renew your love in us. In  
Jesus' name, amen.

### WORDS OF ASSURANCE — 1 John 4:10

In this is love, not that we have loved God but that he loved us and  
sent his Son to be the propitiation for our sins.

**Call to renewal:** God calls his people to renew their commitment to him as he renews his commitment to us. Through his word, the sin that we hide is exposed, not to shame us, but to lead us to repentance so that we can be forgiven. With grateful hearts, we receive instruction in the way of righteousness.

**Confession of sin:** Our sin isn't just about breaking rules, it's about hurting our relationship with a loving God who gave up his Son to save us. Grace softens our hard hearts so that we freely confess our sins during a time of silent confession. We also confess our sins together as the people of God have always done in worship.

**Words of assurance:** God uses his word to convict our conscience of sin, but he also assures us that we are forgiven through faith in Jesus Christ and dearly loved.

**Children’s Sermon:**

Please come forward for the children’s sermon as we sing the last verse of the hymn. The children’s sermon makes the Bible accessible to young children.

**Parents:** You are welcome to accompany your child to the front.

**Doxology:** Doxology means “praise.” We praise God because of his generosity to us.

**Sermon:** The Bible teaches us how to know Jesus and experience his saving work. The sermon is for proclaiming Jesus and how we can trust in him for salvation and live for his glory. For those who receive the Bible as the word of God, it is profitable to teach us, rebuke our sins, build us up in his grace, and train us in righteousness.

Sermons available at [www.refpres.org](http://www.refpres.org)

**\* HYMN OF ASSURANCE — *Here Is Love* (vv. 1, 2, 4)**

Words: William Rees & William Edwards | Music: Robert Lowry

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Here is love, vast as the ocean,  
Loving-kindness as the flood,  
When the Prince of Life, our Ransom,  
Shed for us His precious blood.  
Who His love will not remember?  
Who can cease to sing His praise?  
He can never be forgotten  
Throughout heav'n's eternal days.

In Thy truth Thou dost direct me  
By Thy Spirit through Thy Word;  
And Thy grace my need is meeting,  
As I trust in Thee, my Lord.  
Of Thy fullness Thou art pouring  
Thy great love and power on me,  
Without measure, full and boundless,  
Drawing out my heart to Thee.

On the mount of crucifixion  
Fountains opened deep and wide;  
Through the floodgates of God's mercy  
Flowed a vast and gracious tide.  
Grace and love, like mighty rivers,  
Poured incessant from above,  
And heav'n's peace and perfect justice  
Kissed a guilty world in love.

**CHILDREN’S SERMON**

Rev. Matt Lucas

*Children up to age 4 may be walked over to Kirkside for Children’s Church*

**\* DOXOLOGY**

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav’nly host:  
Praise Father, Son and Holy Ghost. Amen.

**SERMON — *"Saved from Destruction"***

Rev. Matt Lucas

## **Ephesians 2:1-7**

[1] And you were dead in the trespasses and sins [2] in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— [3] among whom we all once lived in the passions of our flesh, carrying out the desires of the flesh and the mind, and were by nature children of wrath, like the rest of mankind. [4] But God, being rich in mercy, because of the great love with which he loved us, [5] even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—[6] and raised us up with him and seated us with him in the heavenly places in Christ Jesus, [7] so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

### **SERMON OUTLINE**

We love God because he saved us from certain destruction.

#### 1. Our Tragic Condition

What did we need to be saved from?

a. Saved from spiritual death

b. Saved from bondage to Satan

c. Saved from God's wrath

## 2. God's Merciful Salvation

How did God save us?

a. He made us alive in Christ

b. He raised us up with Christ

c. He seated us with Christ

**\* HYMN OF COMMITMENT** — *The Lord Is My Salvation* (vv. 1, 2, 4, 5)

Words and Music: Jonas Myrin | Keith Getty | Kristyn Getty | Nathan Nockels

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The grace of God has reached for me  
And pulled me from the raging sea  
And I am safe on this solid ground  
The Lord is my salvation

I will not fear when darkness falls  
His strength will help me scale these walls  
I'll see the dawn of the rising sun  
The Lord is my salvation

*Chorus:*

Who is like the Lord our God  
Strong to save faithful in love  
My debt is paid and the victory won  
The Lord is my salvation

In times of waiting times of need  
When I know loss when I am weak  
I know His grace will renew these days  
The Lord is my salvation

And when I reach the final day  
He will not leave me in the grave  
But I will rise He will call me home  
The Lord is my salvation (*Chorus*)

Glory be to God, the Father  
Glory be to God, the Son  
Glory be to God, the Spirit  
The Lord is our Salvation  
The Lord is our Salvation  
The Lord is our Salvation

**\* BENEDICTION**

*Parents, please pick up children from Children's Church at this time.*

**\* CONGREGATIONAL RESPONSE** — *And Can It Be That I Should Gain*

Trinity Hymnal #455 (v. 4)

Long my imprisoned spirit lay  
Fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray;  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free;  
I rose, went forth, and followed thee.

*Refrain:*

Amazing love! How can it be  
That thou, my God, shouldst die for me?

**POSTLUDE**

**Benediction:** A benediction is not a prayer, but a pronouncement from God of his blessing and approval. God sends his people out to live in the strength of his blessing upon our lives.

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