



reformation
presbyterian church

July 5, 2026

A Congregation of the Associate Reformed Presbyterian Church

Please silence all cell phones.

* Those who are able, please stand.

† Latecomers may be seated.

How we worship: Each church has its own worship style, but worship is more than style. It begins with a heart for God through faith in Christ. It is also a dialogue between God and his people; he speaks, and we respond. Finally, worship is defined by God, not our imaginations. All that we do in worship (e.g. singing, praying, affirming our faith, preaching, etc.) comes from God's word. He promises to meet with us as we praise him in these ways.

Call to worship: God calls his people into his holy and loving presence in worship. As we worship we are blessed with the joy of the Lord. Today he graciously invites all people to worship through faith in Christ.

WELCOME TO REFORMATION PRESBYTERIAN CHURCH

Christ-centered · Gospel-driven · Kingdom-focused

By God's grace and for his glory, we seek to make disciples of Jesus Christ by reaching lost sinners with the free offer of the gospel and equipping Christians to love, serve, and share Christ in all of life.

PRELUDE

ANNOUNCEMENTS — (see page 11)

Rev. Matt Lucas

MOMENT OF PREPARATION FOR WORSHIP

*** CALL TO WORSHIP — Psalm 116:5, 12, 13**

Mr. Chris Price

Gracious is the LORD, and righteous;
our God is merciful.

What shall I render to the LORD
for all his benefits to me?

I will lift up the cup of salvation
and call on the name of the LORD.

† * HYMN OF ADORATION — *Come Thou Fount of Every Blessing*

Trinity Hymnal #457

Come, thou fount of ev'ry blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise.
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.

Here I raise my Ebenezer;
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God:
He, to rescue me from danger,
Interposed his precious blood.

O to grace how great a debtor
Daily I'm constrained to be;
Let that grace now, like a fetter,
Bind my wand'ring heart to thee.
Prone to wander—Lord, I feel it—
Prone to leave the God I love:
Here's my heart, O take and seal it,
Seal it for thy courts above.

*** PRAYER OF INVOCATION**

*** LORD'S PRAYER — Matthew 6:9-13**

Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.

*** AFFIRMATION OF OUR FAITH — Westminster Larger Catechism
Q. 31 & 32**

Leader: With whom was the covenant of grace made?

People: **The covenant of grace was made with Christ as the second Adam, and in him with all the elect as his seed.**

Leader: How is the grace of God manifested in the second covenant?

People: **The grace of God is manifested in the second covenant, in that he freely provides and offers to sinners a Mediator, and life and salvation by him; and requires faith as the condition to interest them in him, promises and gives his Holy Spirit to all his elect, to work in them that faith, with all other saving graces; and to enable them unto all holy obedience, as the evidence of the truth of their faith and thankfulness to God, and as the way which he has appointed them to salvation.**

Prayer of invocation:

Invocation means “to call upon.” Even as God calls us to worship, we call upon God to fill our hearts with his Spirit to assure us that we belong to him and to help us worship him in Spirit and truth.

Affirmation of our faith:

Believing God’s truth sets us free from the lies of Satan, the world, and our sinful hearts. We affirm our faith in the truth each Sunday in order to worship God, strengthen our faith, and encourage one another.

Worship through singing:

God delights in hearing his people sing. As we sing our faith, we give praise to God and he transforms our hearts so that we are more like His Son.

Children’s Sermon:

Please come forward for the children’s sermon as we sing the last verse of the hymn. The children’s sermon makes the Bible accessible to young children.

Parents: You are welcome to accompany your child to the front.

Doxology: Doxology means “praise.” We praise God because of his generosity to us.

Sermon: The Bible teaches us how to know Jesus and experience his saving work. The sermon is for proclaiming Jesus and how we can trust in him for salvation and live for his glory. For those who receive the Bible as the word of God, it is profitable to teach us, rebuke our sins, build us up in his grace, and train us in righteousness.

Sermons available at www.refpres.org

† * RESPONSE OF PRAISE — *Those Who Look to Him Are Radiant*
(Psalm 34:4-6)

Words and Music: Ellie Holcomb | Randall Goodgame
© Capitol CMG Genesis | Full Heart Music | Scripture Hymnal

I sought the Lord, and He answered me,
I sought the Lord, and He answered me,
I sought the Lord, and He answered me;
He delivered me from all my fears
He delivered me from all my fears.

Chorus:
Those who look to Him are radiant;
Their faces are never covered with shame.
Those who look to Him are radiant;
Their faces are never covered with shame.

This poor man called, and the Lord heard him,
This poor man called, and the Lord heard him,
This poor man called, and the Lord heard him;
He saved him out of all his troubles
He saved him out of all his troubles. (*Chorus*)

CHILDREN’S SERMON

Rev. Matt Lucas

Children up to age 4 may be walked over to Kirkside for Children’s Church

*** DOXOLOGY**

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav’nly host:
Praise Father, Son and Holy Ghost. Amen.

SERMON — *“Saved by Grace”*

Rev. Matt Lucas

Ephesians 2:8-10

[8] For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, [9] not a result of works, so that no one may boast. [10] For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

SERMON OUTLINE

God wants his children to be confident in his saving grace.

Why should we be confident in God's saving grace?

1. Saving grace is a gift of God.

2. Saving grace must be received by faith.

3. Saving grace produces good works.

Parents, please pick up children from Children's Church at this time.

The Lord's Supper: The Lord's Supper is a family meal in which Jesus, as the host, offers himself and all the blessings of salvation to his people. All who trust in Christ, who are baptized members of a gospel church, who are at peace with God and their neighbor, and who seek strength to live faithfully unto God are invited to partake. However, if you are not a Christian, or not prepared to partake of this meal, we encourage you to remain in your pew and spend this time seeking God in prayer.

Confession of sin: Our sin isn't just about breaking rules, it's about hurting our relationship with a loving God who gave up his Son to save us. Grace softens our hard hearts so that we freely confess our sins during a time of silent confession. We also confess our sins together as the people of God have always done in worship.

Words of assurance: God assures us that we are forgiven in Jesus Christ and dearly loved.

* HYMN OF PREPARATION FOR THE LORD'S SUPPER

My Worth Is Not In What I Own

Words & Music: Keith Getty | Kristyn Getty | Graham Kendrick © Getty Music Publishing | Make Way Music

My worth is not in what I own;
Not in the strength of flesh and bone.
But in the costly wounds of love at the cross.

My worth is not in skill or name;
In win or lose, in pride or shame
But in the blood of Christ that flowed at the cross.

Chorus:

I rejoice in my Redeemer.
Greatest treasure, wellspring of my soul.
I will trust in Him, no other;
My soul is satisfied in Him alone.

As summer flowers we fade and die;
Fame, youth and beauty hurry by.
But life eternal calls to us at the cross.

I will not boast in wealth or might,
Or human wisdom's fleeting light.
But I will boast in knowing Christ at the cross. (*Chorus*)

Two wonders here that I confess:
My worth and my unworthiness.
My value fixed, my ransom paid at the cross. (*Chorus x 2*)

* SILENT PRAYER OF CONFESSION

* CONFESSION OF SIN

Gracious Lord,
We acknowledge that we have often put our confidence in our own might and power, rather than your Spirit. We strive to build a name and a reputation, to establish our place in this world, and to be deemed worthy by our fellow men. We confess these things as loss because of the surpassing worth of knowing Christ Jesus as our Lord and savior. In his name, amen.

* WORDS OF ASSURANCE — 2 Timothy 1:9

He saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began.

SACRAMENT OF THE LORD'S SUPPER

Rev. Matt Lucas

PASSAGES FOR REFLECTION

1 Corinthians 10:14–17

[14] Therefore, my beloved, flee from idolatry. [15] I speak as to sensible people; judge for yourselves what I say. [16] The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? [17] Because there is one bread, we who are many are one body, for we all partake of the one bread.

1 Corinthians 11:23–26

[23] For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, [24] and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." [25] In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." [26] For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

John 6:25–35

[25] When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" [26] Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. [27] Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." [28] Then they said to him, "What must we do, to be doing the works of God?" [29] Jesus answered them, "This is the work of God, that you believe in him whom he has sent." [30] So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" [31] Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" [32] Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. [33] For the bread of God is he who comes down from heaven and gives life to the world." [34] They said to him, "Sir, give us this bread always." [35] Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Notes about partaking:

We come forward in groups around the table to receive the bread and wine. We eat and drink as we receive the bread and cup.

We serve a mixed tray of wine and grape juice. The outer ring contains grape juice, while the inner rings contain wine.

All bread is free of gluten, soy, dairy, nuts, and peanuts.

Isaiah 53:1-12

[1] Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? [2] For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. [3] He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. [4] Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. [5] But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. [6] All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. [7] He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. [8] By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? [9] And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. [10] Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. [11] Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. [12] Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

*** HYMN OF COMMITMENT** — *Marvelous Grace of Our Loving Lord*

Trinity Hymnal #465

Marvelous grace of our loving Lord,
Grace that exceeds our sin and our guilt,
Yonder on Calvary's mount out-poured,
There where the blood of the Lamb was spilt.

Refrain:

Grace, grace, God's grace,
Grace that will pardon and cleanse within;
Grace, grace, God's grace,
Grace that is greater than all our sin.

Sin and despair like the sea waves cold,
Threaten the soul with infinite loss;
Grace that is greater, yes, grace untold,
Points to the Refuge, the mighty cross. *(Refrain)*

Dark is the stain that we cannot hide,
What can avail to wash it away?
Look! there is flowing a crimson tide;
Whiter than snow you may be today. *(Refrain)*

*** BENEDICTION**

*** CONGREGATIONAL RESPONSE** — *Turn Your Eyes Upon Jesus*

Trinity Hymnal #481

Refrain:

Turn your eyes upon Jesus,
Look full in his wonderful face,
And the things of earth will grow strangely dim
In the light of his glory and grace.

POSTLUDE

Benediction: A benediction is not a prayer, but a pronouncement from God of his blessing and approval. God sends his people out to live in the strength of his blessing upon our lives.

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