



reformation
presbyterian church

February 8, 2026

A Congregation of the Associate Reformed Presbyterian Church

Please silence all cell phones.

* Those who are able, please stand.

† Latecomers may be seated.

How we worship: Each church has its own worship style, but worship is more than style. It begins with a heart for God through faith in Christ. It is also a dialogue between God and his people; he speaks, and we respond. Finally, worship is defined by God, not our imaginations. All that we do in worship (e.g. singing, praying, affirming our faith, preaching, etc.) comes from God's word. He promises to meet with us as we praise him in these ways.

Call to worship: God calls his people into his holy and loving presence in worship. As we worship we are blessed with the joy of the Lord. Today he graciously invites all people to worship through faith in Christ.

WELCOME TO REFORMATION PRESBYTERIAN CHURCH

Christ-centered • Gospel-driven • Kingdom-focused

By God's grace and for his glory, we seek to make disciples of Jesus Christ by reaching lost sinners with the free offer of the gospel and equipping Christians to love, serve, and share Christ in all of life

PRELUDE

† **ANNOUNCEMENTS** — (see page 11)

Rev. Austin Bollinger

MOMENT OF PREPARATION FOR WORSHIP

* **CALL TO WORSHIP** — Psalm 37:4, 39

Mr. Chris Price

Delight yourself in the LORD,
and he will give you the desires of your heart.

The salvation of the righteous is from the LORD;
he is their stronghold in the time of trouble.

† * **HYMN OF ADORATION** — *O Worship the King*

Trinity Hymnal #2 (1-4, 6)

O worship the King all glorious above,
O gratefully sing his pow'r and his love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r has founded of old;
Has 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to your praise.

*** PRAYER OF INVOCATION**

*** LORD'S PRAYER — Matthew 6:9-13**

Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.

*** AFFIRMATION OF OUR FAITH — Westminster Shorter Catechism #1**

Leader: What is the chief end of man?

People: **Man's chief end is to glorify God, and to enjoy Him forever.**

† * RESPONSE OF PRAISE — Be unto Your Name

Words and Music: Gary Sadler | Lynn DeShazo

© 1998 Integrity's Hosanna! Music (Admin. by Integrity Music)

We are a moment, You are forever,
Lord of the ages, God before time;
We are a vapor, You are eternal,
Love everlasting, reigning on high.

Chorus:

Holy, holy Lord God Almighty,
Worthy is the Lamb Who was slain;
Highest praises honor and glory,
Be unto Your name, be unto Your name.

We are the broken, You are the healer,
Jesus, Redeemer, mighty to save;
You are the love song we'll sing forever,
Bowing before You, blessing Your name. (*Chorus x 2*)

Prayer of invocation:

Invocation means "to call upon." Even as God calls us to worship, we call upon God to fill our hearts with his Spirit to assure us that we belong to him and to help us worship him in Spirit and truth.

Affirmation of our faith:

Believing God's truth sets us free from the lies of Satan, the world, and our sinful hearts. We affirm our faith in the truth each Sunday in order to worship God, strengthen our faith, and encourage one another.

Children's Sermon:

Please come forward for the children's sermon as we sing the last verse of the hymn. The children's sermon makes the Bible accessible to young children.

Parents: You are welcome to accompany your child to the front. Afterward, children 2-3 years of age may be dismissed to the nursery. Please gather in the narthex, and a deacon will lead you to the nursery.

Doxology: Doxology means "praise." We praise God because of his generosity to us.

Sermon: The Bible teaches us how to know Jesus and experience his saving work. The sermon is for proclaiming Jesus and how we can trust in him for salvation and live for his glory. For those who receive the Bible as the word of God, it is profitable to teach us, rebuke our sins, build us up in his grace, and train us in righteousness.

Sermons available at
www.refpres.org

CHILDREN'S SERMON

Rev. Austin Bollinger

Children up to age 4 may be walked over to Kirkside for Children's Church

*** DOXOLOGY**

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son and Holy Ghost. Amen.

SERMON — "Divided Loyalties"

Rev. Austin Bollinger

Matthew 6:19-24

[19] "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, [20] but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. [21] For where your treasure is, there your heart will be also.

[22] "The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light, [23] but if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness!

[24] "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

SERMON OUTLINE

Because God's kingdom requires single-minded service, we must serve His kingdom with unwavering devotion. .

What does it mean to serve His kingdom with unwavering devotion?

1. Serve with unwavering devotion to the treasures of the kingdom.

2. Serve with unwavering devotion to the vision of the kingdom.

3. Serve with unwavering devotion to the master of the kingdom.

Worship through singing:

God delights in hearing his people sing. As we sing our faith, we give praise to God and he transforms our hearts so that we are more like His Son.

Confession of sin: Our sin isn't just about breaking rules, it's about hurting our relationship with a loving God who gave up his Son to save us. Grace softens our hard hearts so that we freely confess our sins during a time of silent confession. We also confess our sins together as the people of God have always done in worship.

Words of assurance: God assures us that we are forgiven in Jesus Christ and dearly loved.

Parents, please pick up children from Children's Church at this time.

*** HYMN OF PREPARATION FOR THE LORD'S SUPPER**

Jesus, Lover of My Soul

Words: Charles Wesley | Music: Greg Thompson

© 2000 Greg Thompson Music.

Jesus, lover of my soul,
Let me to Thy bosom fly,
While the nearer waters roll,
While the tempest still is high.
Hide me, O my Savior, hide,
'Till life's storm is past;
Safe into the haven guide;
Receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, ah leave me not alone,
Still support and comfort me.
All my trust on Thee is stayed,
Help from Thee I bring;
Cover my defenseless head
In the shadow of Thy wing.

Thou, O Christ, art all I want,
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind.
Just and holy is Thy Name,
I'm unrighteousness;
False and full of sin I am;
Thou full of truth and grace.

Plenteous grace with Thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.
Thou of life the fountain art,
Let me take of Thee;
Spring Thou up within my heart;
To all eternity.

*** SILENT PRAYER OF CONFESSION**

*** CONFESSION OF SIN**

Great Jehovah,
You have liberated us from the grip of sin, rescued us from Satan's deceptions, and given us your Spirit. Yet rather than revering your name and serving you, our divided hearts have pursued the false gods of this present age. Forgive us for our lack of faith and wavering devotion. Grant us single-mindedness, that with unified hearts and voices we may worship you through Jesus Christ our Lord. Amen.

*** WORDS OF ASSURANCE — Ephesians 1:7-9**

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, which he lavished upon us, in all wisdom and insight making known to us the mystery of his will, according to his purpose, which he set forth in Christ.

SACRAMENT OF THE LORD'S SUPPER

Rev. Austin Bollinger

PASSAGES FOR REFLECTION

1 Corinthians 11:23–26

[23] For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, [24] and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." [25] In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." [26] For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hebrews 9:24–28

[24] For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. [25] Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, [26] for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. [27] And just as it is appointed for man to die once, and after that comes judgment, [28] so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Psalms 23

- [1] The LORD is my shepherd; I shall not want.
- [2] He makes me lie down in green pastures.
He leads me beside still waters.
- [3] He restores my soul.
He leads me in paths of righteousness for his name's sake.
- [4] Even though I walk through the valley of the shadow of death,
I will fear no evil, for you are with me;
your rod and your staff, they comfort me.
- [5] You prepare a table before me in the presence of my enemies;
you anoint my head with oil; my cup overflows.
- [6] Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the LORD forever.

The Lord's Supper: The Lord's Supper is a family meal in which Jesus, as the host, offers himself and all the blessings of salvation to his people. All who trust in Christ, who are baptized members of a gospel church, who are at peace with God and their neighbor, and who seek strength to live faithfully unto God are invited to partake. However, if you are not a Christian, or not prepared to partake of this meal, we encourage you to remain in your pew and spend this time seeking God in prayer.

Notes about partaking:

We come forward in groups around the table to receive the bread and wine. We eat and drink as we receive the bread and cup.

We serve a mixed tray of wine and grape juice. The outer ring contains grape juice, while the inner rings contain wine.

All bread is free of gluten, soy, dairy, nuts, and peanuts.

Psalm 116

- [1] I love the LORD, because he has heard
my voice and my pleas for mercy.
- [2] Because he inclined his ear to me,
therefore I will call on him as long as I live.
- [3] The snares of death encompassed me;
the pangs of Sheol laid hold on me;
I suffered distress and anguish.
- [4] Then I called on the name of the LORD:
“O LORD, I pray, deliver my soul!”
- [5] Gracious is the LORD, and righteous;
our God is merciful.
- [6] The LORD preserves the simple;
when I was brought low, he saved me.
- [7] Return, O my soul, to your rest;
for the LORD has dealt bountifully with you.
- [8] For you have delivered my soul from death,
my eyes from tears,
my feet from stumbling;
- [9] I will walk before the LORD
in the land of the living.
- [10] I believed, even when I spoke:
“I am greatly afflicted”;
- [11] I said in my alarm,
“All mankind are liars.”
- [12] What shall I render to the LORD
for all his benefits to me?
- [13] I will lift up the cup of salvation
and call on the name of the LORD,
- [14] I will pay my vows to the LORD
in the presence of all his people.
- [15] Precious in the sight of the LORD
is the death of his saints.
- [16] O LORD, I am your servant;
I am your servant, the son of your maidservant.
You have loosed my bonds.
- [17] I will offer to you the sacrifice of thanksgiving
and call on the name of the LORD.
- [18] I will pay my vows to the LORD
in the presence of all his people,
- [19] in the courts of the house of the LORD,
in your midst, O Jerusalem.
Praise the LORD!

*** HYMN OF COMMITMENT — *Be Thou My Vision***

Trinity Hymnal #642 (vv. 1, 2, 4, 5)

Be Thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art—
Thou my best thought, by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father, I thy true son;
Thou in me dwelling, and I with thee one.

Riches I heed not, nor man's empty praise,
Thou mine inheritance, now and always:
Thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.

High King of heaven, my victory won,
May I reach heaven's joys, O bright heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my vision, O Ruler of all.

*** BENEDICTION**

*** CONGREGATIONAL RESPONSE — *You Are My All in All* (v. 1)**

Words and Music: Dennis Jernigan © 1991 Shepherd's Heart Music, Inc. (Admin. by PraiseCharts Publishing, Inc.)

You are my strength
When I am weak.
You are the treasure that I seek.
You are my all in all.
Seeking You as a precious jewel,
Lord, to give up I'd be a fool.
You are my all in all.

Chorus:

Jesus, Lamb of God,
Worthy is Your name!
Jesus, Lamb of God,
Worthy is Your name!

POSTLUDE

Benediction: A benediction is not a prayer, but a pronouncement from God of his blessing and approval. God sends his people out to live in the strength of his blessing upon our lives.

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GET CONNECTED

Next Step—May 15-17

NEXT STEP is for those who want to learn more about RPC. We gather on Friday evening and Saturday and Sunday mornings to talk about our vision, beliefs, and ministries. Participating in NEXT STEP does not require you to become a member of RPC but may help in making an informed decision about membership. Next session will be May 15-17.

Sunday School

Classes at Kirkside Hall (brick building next door), 9:30 AM; nursery provided

Adult Class: *1 & 2 Thessalonians* —Elders Tim Crunk and Glen Reid (Fellowship Hall),
Prayer — Elder Michael Rhodes and Eric Warren (Sanctuary Basement)

Children: *The Gospel Story* - 3 Classes

Pre-K—Nancy George and Sarah De Hoog (Classroom)

K-2nd—Carly McGregor and Vickie Jenkins (Classroom)

3rd-5th—Mitch Harper and Levi Friedly (Kitchen)

Middle School: *Foundations for Faith: A Study of the Shorter Catechism* - Chris Price (Library)

High School: *Growing in Christ's Church* - Andrew Melton and Jeremy Maestro
(Assoc. Pastor's Office)

Community Groups

Weekly small group Bible studies.

Sundays – 121 Boyd Drive, Flat Rock, 5:00 PM—Contact: Ben Oldham, 912.531.5864

Mondays – 116 7th Ave. W. (Kirkside Hall), 6:30 PM—Contact: Glen Reid, 828.393.5004

419 Jacamar Way, Hendersonville, 6:30 PM—Contact: Doug Dolan, 301.384.4442

Tuesdays – 116 7th Ave. W. (Kirkside Hall), 4:00 PM—Contact: Jamie Hunt, 704.578.1862

Wednesdays - 119 Sunset Hill Drive, Etowah, NC, 6:30 PM—Contact: Austin Bollinger, 828.845.0798

Fridays (1st & 3rd) – 116 7th Ave. W. (Kirkside Hall), 6:00 PM—Contact: Levi Friedly, 720.618.3533

Additional Connections this Week

Today	5:00 PM Youth Group
	5:00 PM Boyd Drive Community Group
Monday	6:30 PM Flat Rock Community Group @ Kirkside Hall
	6:30 PM Jacamar Way Community Group
Tuesday	4:00 PM Kirkside Community Group
Wednesday	9:30 AM Women's Bible Study
	6:30 PM Women's Bible Study
	6:30 PM Etowah Community Group

ANNOUNCEMENTS

1. The Special Offering for February will go to the Hendersonville Rescue Mission.
2. The Reid/George Shepherding Group luncheon will be next Sunday, February 15, following worship. All visitors are invited.
3. The informational meeting regarding the My Village ministry to struggling families is rescheduled for next Sunday, February 15, after the worship service. It will meet in the sanctuary basement.
4. The Bridal Shower for Jocelyn Pronovost Brown is rescheduled for Saturday, February 21, 11:00 AM, at the Leigh home.

NURSERY VOLUNTEERS

February 8

Babies..... Carlos & Caroline Galvan, Cora Stage
Walkers Ruby Rose and Mary Keyzer

February 15

Babies..... Jordan & Charity Williams
Walkers Tim & Elisa Petree, Levi Peterson

MISSIONARY OF THE MONTH

Lee and Joni Shelnutt
(World Witness)

Lee is team leader for World Witness' SEED ministry (Serve by Educating, Equipping, and Disciplining church leaders). His efforts are centered in Pakistan and Rwanda.

Prayer for:

- Responsiveness of church leaders in Pakistan and Rwanda.
- The Lord to build the church in Rwanda in spite of some government interference.
- For Lee's health during extended times of being away.

GET CONNECTED

(Place in offering box)

Name _____

Email _____

Phone _____

Address _____

☐ RSVP to Reid/George Luncheon

☐ I am visiting today

I'D LIKE INFORMATION ABOUT:

☐ ARP Denomination

☐ Baptism

☐ Children's Ministry

☐ Community Groups

☐ Membership

☐ Men's Ministry

☐ Missions/Outreach

☐ Music Ministry

☐ Women's Ministry

☐ Youth Ministry

☐ Receive a call from a pastor

COMMENTS/PRAYER REQUESTS

(Continue on the back)

OFFICERS

Session Members

Rev. Austin Bollinger
Tim Crunk
Doug Dolan
Kevin Keyzer
Rev. Matt Lucas
Ben Oldham
Glen Reid
Michael Rhodes
Keith Rose

Diaconate Members

Seth Brown
Levi Friedly
Carlos Galvan
Vern George
Adam Glenn
Bill Goehring
Mitch Harper
Jeremy Maestro
Bill O'Brien
Tim Petree

Bold: Denotes Officer of the Month

STAFF AND VOLUNTEERS

Senior PastorRev. Matt Lucas
Associate Pastor Rev. Austin Bollinger
Custodian..... Michael Rhodes
Director of Children's Ministries Sallye Lucas
Director of Music Ministries Keith Rose
Librarian..... Charles Nicholls
Musician Chris Zhang
Office Administrator Beth Hill
Pastoral Intern Chris Price
Treasurer Eric Warren

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