



reformation
presbyterian church

November 1, 2026

A Congregation of the Associate Reformed Presbyterian Church

Please silence all cell phones.

Our services are live streamed on YouTube.

* Those who are able, please stand.

† Latecomers may be seated.

How we worship: Each church has its own worship style, but worship is more than style. It begins with a heart for God through faith in Christ. It is also a dialogue between God and his people; he speaks, and we respond. Finally, worship is defined by God, not our imaginations. All that we do in worship (e.g. singing, praying, affirming our faith, preaching, etc.) comes from God's word. He promises to meet with us as we praise him in these ways.

Call to worship: God calls his people into his holy and loving presence in worship. As we worship we are blessed with the joy of the Lord. Today he graciously invites all people to worship through faith in Christ.

WELCOME TO REFORMATION PRESBYTERIAN CHURCH

Christ-centered • Gospel-driven • Kingdom-focused

By God's grace and for his glory, we seek to make disciples of Jesus Christ by reaching lost sinners with the free offer of the gospel and equipping Christians to love, serve, and share Christ in all of life.

PRELUDE

ANNOUNCEMENTS — (see page 11)

Rev. Austin Bollinger

MOMENT OF PREPARATION FOR WORSHIP

* CALL TO WORSHIP — Psalm 30:4-5

Elder Tim Crunk

Sing praises to the LORD, O you his saints,
and give thanks to his holy name.
For his anger is but for a moment,
and his favor is for a lifetime.
Weeping may tarry for the night,
but joy comes with the morning.

† * HYMN OF ADORATION — *Rejoice, the Lord Is King*

Trinity Hymnal #310 (vv. 1-3, 5)

Rejoice, the Lord is King:
Your Lord and King adore!
Rejoice, give thanks, and sing,
And triumph evermore.

Refrain:
Lift up your heart,
Lift up your voice!
Rejoice, again I say, rejoice!

Jesus the Savior reigns,
The God of truth and love;
When he had purged our stains,
He took his seat above. (*Refrain*)

His kingdom cannot fail,
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n. (*Refrain*)

Rejoice in glorious hope!
Our Lord, the Judge, shall come,
And take his servants up
To their eternal home. (*Refrain*)

*** PRAYER OF INVOCATION**

*** LORD'S PRAYER — Matthew 6:9-13**

Our Father who art in heaven, Hallowed be Thy name.
Thy kingdom come, Thy will be done
on earth, as it is in heaven.
Give us this day our daily bread.
And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Thine is the kingdom, and the power, and the glory, forever. Amen.

*** AFFIRMATION OF OUR FAITH — *The Apostles' Creed***

Elder: What do you believe?

People: I believe in God the Father Almighty, Maker of heaven and earth;

And in Jesus Christ His only Son our Lord; Who was conceived by the Holy Spirit; born of the Virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell;¹ the third day He rose again from the dead; He ascended into heaven; and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church;² the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

1. The phrase "he descended into hell" means that Jesus experienced the pains of hell on the cross and endured the curse of death while in the grave.

2. The word catholic means universal. It refers to the worldwide church of Jesus Christ, embracing all Christians everywhere.

Prayer of invocation:

Invocation means "to call upon." Even as God calls us to worship, we call upon God to fill our hearts with his Spirit to assure us that we belong to him and to help us worship him in Spirit and truth.

Affirmation of our faith:

Believing God's truth sets us free from the lies of Satan, the world, and our sinful hearts. We affirm our faith in the truth each Sunday in order to worship God, strengthen our faith, and encourage one another.

Worship through singing:

God delights in hearing his people sing. As we sing our faith, we give praise to God and he transforms our hearts so that we are more like His Son.

Children's Sermon:

Please come forward for the children's sermon as we sing the last verse of the hymn. The children's sermon makes the Bible accessible to young children.

Parents: You are welcome to accompany your child to the front.

Doxology: Doxology means "praise." We praise God because of his generosity to us.

Sermon: The Bible teaches us how to know Jesus and experience his saving work. The sermon is for proclaiming Jesus and how we can trust in him for salvation and live for his glory. For those who receive the Bible as the word of God, it is profitable to teach us, rebuke our sins, build us up in his grace, and train us in righteousness.

Sermons available at
www.refpres.org

† * RESPONSE OF PRAISE — *By Faith* (vv. 1, 3)

Words & Music: Keith Getty | Kristyn Getty | Stuart Townend

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By faith we see the hand of God
In the light of creation's grand design,
In the lives of those who prove His faithfulness,
Who walk by faith and not by sight.

By faith the prophets saw a day
When the longed-for Messiah would appear
With the pow'r to break the chains of sin and death,
And rise triumphant from the grave.

Chorus:

We will stand as children of the promise;
We will fix our eyes on Him, our soul's reward.
Till the race is finished and the work is done,
We'll walk by faith and not by sight.

CHILDREN'S SERMON

Rev. Austin Bollinger

Children up to age 4 may be walked over to Kirkside for Children's Church

*** DOXOLOGY**

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son and Holy Ghost. Amen.

SERMON — "*Suffering Patiently*"

Rev. Austin Bollinger

James 5:7-12

[7] Be patient, therefore, brothers, until the coming of the Lord. See how the farmer waits for the precious fruit of the earth, being patient about it, until it receives the early and the late rains. [8] You also, be patient. Establish your hearts, for the coming of the Lord is at hand. [9] Do not grumble against one another, brothers, so that you may not be judged; behold, the Judge is standing at the door. [10] As an example of suffering and patience, brothers, take the prophets who spoke in the name of the

Lord. [11] Behold, we consider those blessed who remained steadfast. You have heard of the steadfastness of Job, and you have seen the purpose of the Lord, how the Lord is compassionate and merciful.

[12] But above all, my brothers, do not swear, either by heaven or by earth or by any other oath, but let your “yes” be yes and your “no” be no, so that you may not fall under condemnation.

SERMON OUTLINE

The coming of the Lord is at hand. Be patient in suffering until He comes.

How?

1. Live with submission to God’s sovereignty.

2. Live with anticipation of God’s judgment.

3. Live with trust in God’s character.

Parents, please pick up children from Children’s Church at this time.

The Lord's Supper: The Lord's Supper is a family meal in which Jesus, as the host, offers himself and all the blessings of salvation to his people. All who trust in Christ, who are baptized members of a gospel church, who are at peace with God and their neighbor, and who seek strength to live faithfully unto God are invited to partake. However, if you are not a Christian, or not prepared to partake of this meal, we encourage you to remain in your pew and spend this time seeking God in prayer.

Confession of sin: Our sin isn't just about breaking rules, it's about hurting our relationship with a loving God who gave up his Son to save us. Grace softens our hard hearts so that we freely confess our sins during a time of silent confession. We also confess our sins together as the people of God have always done in worship.

Words of assurance: God assures us that we are forgiven in Jesus Christ and dearly loved.

* HYMN OF PREPARATION FOR THE LORD'S SUPPER

Come, Ye Sinners, Poor and Needy

Words: Joseph Hart | Music: Benjamin Franklin White | Public Domain

Come, ye sinners, poor and needy,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able,
He is willing; doubt no more.
He is able, He is able,
He is willing; doubt no more.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous,
Sinners Jesus came to call.
Not the righteous, not the righteous,
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus,
Can do helpless sinners good.
None but Jesus, none but Jesus,
Can do helpless sinners good.

* SILENT PRAYER OF CONFESSION

* CONFESSION OF SIN

Holy Lord,

You are not slow to fulfill your promises, but are patient toward us, desiring that we should repent. But we are so often impatient, stubborn in our sinful rebellion, and slow to acknowledge our need of your forgiving grace. We confess our sin to you now. By your Spirit renew us in holiness and godliness. Grant us to live in anticipation of your return. Amen.

* WORDS OF ASSURANCE — Isaiah 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

SACRAMENT OF THE LORD'S SUPPER

Rev. Austin Bollinger

PASSAGES FOR REFLECTION

1 Corinthians 10:14–17

[14] Therefore, my beloved, flee from idolatry. [15] I speak as to sensible people; judge for yourselves what I say. [16] The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? [17] Because there is one bread, we who are many are one body, for we all partake of the one bread.

1 Corinthians 11:23–26

[23] For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, [24] and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." [25] In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." [26] For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

John 6:25–35

[25] When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" [26] Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. [27] Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." [28] Then they said to him, "What must we do, to be doing the works of God?" [29] Jesus answered them, "This is the work of God, that you believe in him whom he has sent." [30] So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" [31] Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" [32] Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. [33] For the bread of God is he who comes down from heaven and gives life to the world." [34] They said to him, "Sir, give us this bread always." [35] Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Notes about partaking:

We come forward in groups around the table to receive the bread and wine. We eat and drink as we receive the bread and cup.

We serve a mixed tray of wine and grape juice. The outer ring contains grape juice, while the inner rings contain wine.

All bread is free of gluten, soy, dairy, nuts, and peanuts.

Isaiah 53:1-12

[1] Who has believed what he has heard from us? And to whom has the arm of the LORD been revealed? [2] For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. [3] He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. [4] Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. [5] But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. [6] All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all. [7] He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. [8] By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? [9] And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. [10] Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. [11] Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. [12] Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

*** HYMN OF COMMITMENT** — *It Is Well With My Soul*

Trinity Hymnal #691

When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."

Refrain:

Women: It is well **Men:** It is well

Women: with my soul; **Men:** with my soul;

All: it is well, it is well with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And has shed his own blood for my soul. (*Refrain*)

My sin— O the bliss of this glorious thought!—
My sin, not in part, but the whole,
Is nailed to the cross and I bear it no more;
Praise the Lord, praise the Lord, O my soul! (*Refrain*)

O Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend;
"Even so"— it is well with my soul. (*Refrain*)

*** BENEDICTION**

*** CONGREGATIONAL RESPONSE** — *'Tis So Sweet to Trust in Jesus*

Trinity Hymnal #679 (v. 1)

'Tis so sweet to trust in Jesus,
Just to take him at his word;
Just to rest upon his promise;
Just to know, "Thus saith the Lord."

Refrain:

Jesus, Jesus, how I trust him!
How I've proved him o'er and o'er!
Jesus, Jesus, precious Jesus!
O for grace to trust him more!

POSTLUDE

Benediction: A benediction is not a prayer, but a pronouncement from God of his blessing and approval. God sends his people out to live in the strength of his blessing upon our lives.

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